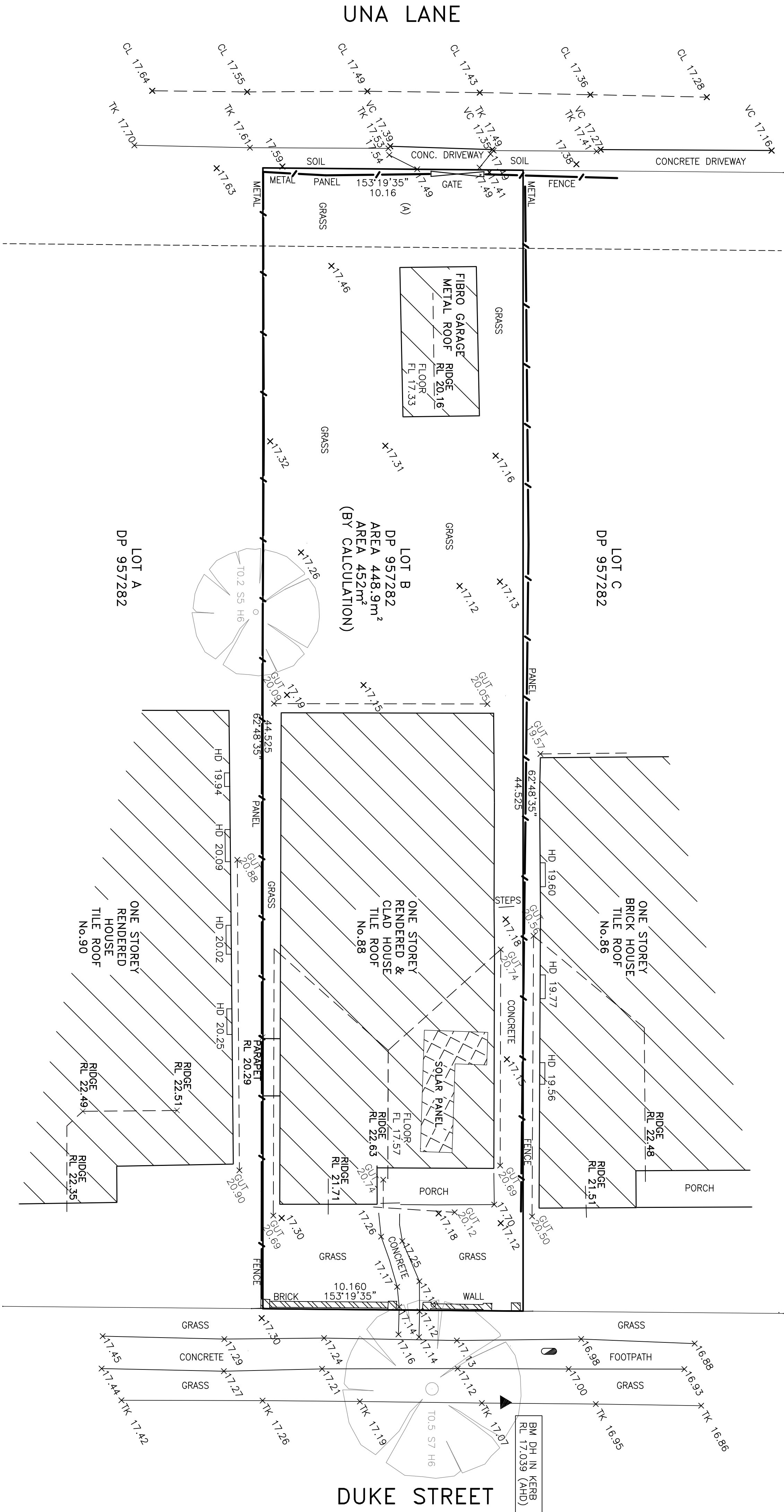
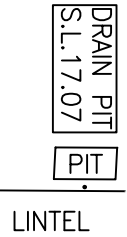
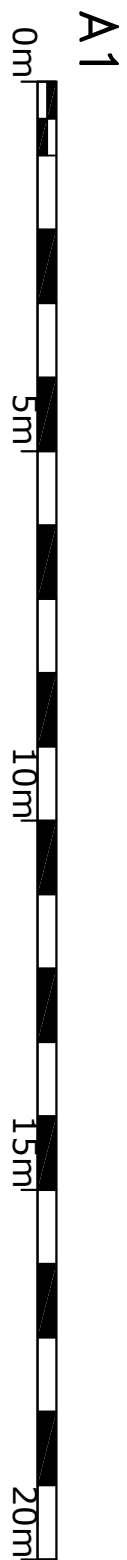




| LEGEND    |                 |
|-----------|-----------------|
| BM        | BENCH MARK      |
| FL        | FLOOR LEVEL     |
| T         | TRUNK (TREE)    |
| S         | SPREAD (TREE)   |
| H         | HIGH (TREE)     |
| HD        | HEAD OF WINDOW  |
| SL        | SILL OF WINDOW  |
| TK        | TOP OF KERB     |
| IL        | INVERT OF PIT   |
| VC        | VEHICLE CROSS   |
| CL        | ROAD CENTRELINE |
| COMMS PIT |                 |

(A) A303291 – EASEMENT FOR DRAINAGE 3.048 WIDE

|                                         |                                                                                                      |                  |                                                                      |                                       |                           |                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |
|-----------------------------------------|------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------|---------------------------------------|---------------------------|----------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| NCAFSURVEY Pty Ltd<br>ABN 216 2666 7301 | LAND SURVEYOR<br>P.O. BOX 101, CAMPSIE NSW 2194<br>PHONE: 0404320691<br>E-mail: ncafsurvey@gmail.com | DATE: 01-07-2022 | DATUM                                                                | SITE: 88 DUKE STREET,<br>CAMPSIE, NSW | PLOT FILE: 88 DUKE STREET | CLIENT:<br><br>EROS CONSTRUCTION<br>& BUILD DESIGN | ISSUE: 1               | NOTES: IF ANY CONSTRUCTION WORK IS PLANNED THE CONCERNED SHOULD UNDERSTAND A FURTHER SURVEY TO DEFINE ANY BOUNDARIES AS AND BOUNDARIES HAVE BEEN DEFINED. DIMENSIONS AND BEARINGS ARE FROM THE SURVEY POINTS AND NOT THE BUILDING OR OTHER CONSTRUCTION. CONSTRUCTION SHOULD BE CHECKED BY THE BUILDER/ARCHITECT BEFORE ANY WORK COMMENCING. ALL SERVICES ARE INDICATIVE ONLY. OTHER SERVICES MAY BE PRESENT AND NOT SHOWN. YOU SHOULD BE UNDERSTAND PRIOR TO ANY EXCAVATION WORK ON 1100 FIELD WORK SHOULD BE UNDERSTAND. BOUNDARY NOT SURVEYED |                             |
|                                         |                                                                                                      | SCALE: 1:100     | AHD<br>ORIGIN OF LEVELS:<br>SSW 130688 RL 18.697<br>DATE: 05/10/2021 |                                       |                           |                                                    | SHEET: 1 OF 1          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LGA<br>CANTERBURY-BANKSTOWN |
|                                         |                                                                                                      | DRAWN: L.M.      | PLAN<br>DETAIL & LEVEL SURVEY                                        |                                       |                           |                                                    | TITLE:<br><br>B/957282 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNTY<br>CUMBERLAND        |

